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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: David A. Busche
Gregory Robert Pockat
Thomas Andrew Schell

Customer No.: 30482

Application No.: 10/645,186

Filing Date: August 21, 2003

Title: Easy Open Heat-Shrinkable
Packaging

Group Art Unit: 1772

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Certificate of Mailing

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on this date of April 6, 2006

By: Leslie Mills
Leslie Mills

AMENDMENT TRANSMITTAL

Dear Sir:

In reply to the Official Action dated October 6, 2005, Applicants hereby enclose:

- 1) Amendment transmittal in duplicate;
- 2) Amendment under 37 CFR §1.111 (24 pages);
- 3) Petition and fee for Extension of Time under CFR § 1.136(a) (2 pages);
- 4) Information Disclosure Statement with Form 1449 (6 pages plus references);
- 5) Copy of April 25, 2005 return receipt postcard and 1449 list (2 pages); and
- 6) Return receipt postcard.

The Commissioner is hereby authorized to charge payment of any fees associated with this communication under 37 C.F.R. § 1.16 and § 1.17, or credit any overpayment, to Deposit Account No. 502023. A duplicate copy of this document is attached for your convenience.

Respectfully submitted,

April 6, 2006

Date

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Date Mailed: 4/22/05 Inventor(s): David Busche et al.
Docket No.: 20703-1 Title: Easy open Heat-shrinkable Packaging
Application No.: 10/645,186 Filing Date: 8/21/03
Kindly acknowledge receipt of the following:

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|--|--|
| <input type="checkbox"/> Patent Application Transmittal | <input type="checkbox"/> Preliminary Amendment |
| <input type="checkbox"/> Type of Application _____ | <input type="checkbox"/> Amendment |
| <input type="checkbox"/> Specification [Pages _____] | <input type="checkbox"/> Extension of Time |
| <input type="checkbox"/> Drawing(s) [Sheets _____] | <input type="checkbox"/> No. of Months _____ |
| Formal _____ Informal _____ | <input type="checkbox"/> Notice of Appeal |
| <input type="checkbox"/> Declaration [Total Pages _____] | <input type="checkbox"/> Appeal Brief |
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| <input checked="" type="checkbox"/> Information Disclosure Statement [with Form 1449] in duplicate | |
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| <input type="checkbox"/> Patent Application Transmittal | <input type="checkbox"/> Preliminary Amendment |
| <input type="checkbox"/> Type of Application _____ | <input type="checkbox"/> Amendment |
| <input type="checkbox"/> Specification [Pages _____] | <input type="checkbox"/> Extension of Time |
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| Formal _____ Informal _____ | <input type="checkbox"/> Notice of Appeal |
| <input type="checkbox"/> Declaration [Total Pages _____] | <input type="checkbox"/> Appeal Brief |
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